

**FROSTBURG MAYOR AND COUNCIL MEETING AGENDA**  
**Community Center, 27 S. Water Street, Frostburg, MD 21532**  
**Thursday, July 20, 2017, 7:00 p.m.**

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1. **Call to Order – Mayor W. Robert Flanigan**
  2. **Pledge of Allegiance**
  3. **Invocation – “A Frostburg Blessing”**
  4. **Roll Call – City Administrator**
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**APPROVAL OF THE AGENDA – Council Members Only**

1. **Motion to Approve /or/ Motion Amend the Agenda**
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**APPROVAL OF THE MINUTES – Council Members Only**

1. **Additions or Corrections**
  2. **Motion to Approve the Minutes for the June Work Session, and Council Meeting; June 29 Special Meeting and Closed/Executive Session**
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**MAYOR AND COMMISSIONERS REPORTS**

- **Mayor’s Report**
  - **Commissioner of Public Safety – Motion to Accept and Enter into the Record the Reports from the Police Department and the Frostburg Volunteer Fire Department – Vote of the City Council**
  - **Commissioner of Finance – Motion to Accept and Enter into the Record the Treasurers Report and the Report from the Community Development Department – Vote of the Mayor and Council**
  - **Commissioner of Water, Parks and Recreation – Motion to Accept and Enter into the Record the Reports of the Water Department and the Parks and Recreation Department – Vote of the City Council**
  - **Commissioner of Public Works – Motion to Accept and Enter into the Record the Report from the Street Department – Vote of the City Council**
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**SPECIAL PRESENTATIONS**

1. **Frostburg Volunteer Fire Department – Maryland State Firemen’s Association Award to the City of Frostburg for the City’s Sprinkler Incentive Program – Chief Dale Bladen**
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**PUBLIC HEARINGS**

Frostburg Citizens Wishing to Comment During a Public Hearing Must Come to the Podium and State Their Name and Address for the Official Record

1. **Ordinance 2017-02: Solicitors Permits and Mobile Business Vehicles – Staff Presentation of the Ordinance and Proposed Amendments– PUBLIC COMMENT**
  2. **Combined Sewer Overflow Elimination Monthly Update – Staff Report – PUBLIC COMMENT**
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**OLD BUSINESS**

1. **Ordinance 2017-02: Solicitors Permits and Mobile Business Vehicles – Motion and Second to Approve the Amendments to the Ordinance and Vote of the Mayor and Council  
Motion and Second to Approve the Ordinance, As Amended and Vote of the Mayor and Council  
/OR/  
Motion and Second to Table the Ordinance and Vote of the Mayor and Council**
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**NEW BUSINESS**

1. **CITY ADMINISTRATOR**
  - **Resolution 2017-27: Approving the Annual Tax Credit for the Frostburg Lion’s Club – Staff Presentation – Motion and Second to Approve the Resolution; PUBLIC COMMENT and Vote of the Mayor and Council**

2. **DIRECTOR OF FINANCE - No Additional Report**
3. **DIRECTOR OF PUBLIC WORKS**
  - **Resolution 2017-28: Approval to Award the Annual Paving Project Contract** – Staff Presentation – **Motion** and Second to Approve the Resolution; **PUBLIC COMMENT** and Vote of the Mayor and Council
4. **DIRECTOR OF COMMUNITY DEVELOPMENT – No Additional Report**
5. **FROSTBURG CITY POLICE DEPARTMENT – CHIEF’S REPORT**
6. **FROSTBURG VOLUNTEER FIRE DEPARTMENT – CHIEF’S REPORT**

**OPEN PUBLIC COMMENT**

*No Sign-Up Required*

Frostburg residents wishing to comment or ask questions must state their name and address for the record. Please wait to be recognized by the Mayor.

**ADJOURNMENT**

**AUGUST 2017 MEETINGS AND HOLIDAYS**

Wednesday, August 9, 2017, 7:00 p.m.	Planning Commission, Community Center
Monday, August 14, 2017, 6:00 p.m.	Historic District Commission Meeting, City Hall
Monday, August 14, 2017, 7:00 p.m.	City Council Work Session, City Hall
Thursday, August 20, 2017, 7:00 p.m.	Monthly City Council Meeting, Community Center

***The next Frostburg City Election is Tuesday, June 5, 2018.***  
***Polls will be open at the Community Center beginning at 7:00 a.m. until 7:00 p.m.***  
***Only residents/registered voters of the City of Frostburg may participate.***  
**If you are unsure if you are registered to vote in the City election, contact the City Administrator at 301-689-6000, Ext. 101 during regular business hours.**